

# MGCG SPRING HOME & GARDEN SHOW REGISTRATION FORM

This contract entered into this \_\_\_\_\_ day of \_\_\_\_\_, 201\_ between the **Master Gardeners of Central Georgia** referred to hereinafter as MGCG and \_\_\_\_\_ (**name of person**) referred to hereinafter as "Exhibitor", of \_\_\_\_\_ (**name of company**).

Whereas MGCG will conduct the Spring Home and Garden Show in Perry, Georgia, on April 02 and April 03, 2011 from 9:00 a.m.- 6:00 p.m. on Saturday and 10:00 a.m.- 5:00 p.m. on Sunday.

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants of each party herein contained, the parties agree as follows:

## Article I Obligations of the Exhibitor

1. With the execution of this agreement, Exhibitor agrees to pay FULL rental for a display booth and does hereby agree that the rental fee is forfeited at the time of execution of this instrument to MGCG, and that there shall be no refunds of any portion of the money paid in this contract to Exhibitor whether or not a display area is actually used by said Exhibitor. Rental price includes any items listed below.
2. MGCG agrees that a display area as described below will be made available to Exhibitor. Exhibitor will be responsible for cleaning up own display area and returning it to original condition before departure.
3. It shall be Exhibitor's responsibility to provide any insurance and transportation that Exhibitor considers necessary and/or desirable as protection for his/her products that are to be displayed: and transportation used in the delivery of products sold. Exhibitor agrees that MGCG has no liability for loss, theft, personal injury, or any other harm to the Exhibitor or property.
4. Exhibitor agrees to indemnify and hold harmless MGCG from all claims for loss or damage due to fire, breakage, or any other causes. Exhibitor further agrees to indemnify and hold harmless MGCG from any personal injuries that may be occasioned by their conduct, the conduct of their agents or employees and by their display. This in no way limits the conditions as stated above in paragraph 3.
5. Exhibitor shall not lease, rent, or sublease the booth described herein to any other person, corporation, or firm without the written consent of MGCG, which may be withheld at MGCG's sole discretion.
6. Exhibitor shall be responsible for any losses that might be incurred by the Exhibitor while his/her products are being transferred to and from the show area, while on display, or while the goods are being delivered to the purchasers.
7. Exhibitor shall be responsible for: (1) bringing own carts and dollies to transport products to and from display area and (2) bringing own signs, logos and poles (to hold up signs) for display area and his/her own business cards.
8. Booths may be set up on Friday, April 1, 2011, from 9 a.m. until 5:00 p.m. Each booth must be set up by 8 a.m., Saturday, April 02, 2011 and shall not be dismantled until after the closing at 5:00 p.m., Sunday, April 03, 2011. Arrangements must be made in advance for late arrival.

**RENTAL - EACH BOOTH is 10 X 10 (100 SQ. FT.) -**

Booth prices: Please place amount beside booths desired:

First (1st) booth \$200.00 ( 10 X 10, 100 sq ft) \_\_\_\_\_

Second (2nd) booth \$150.00 (10 X 20, 200sq ft) \_\_\_\_\_

Each additional booth after second booth = \$100 per booth \_\_\_\_\_

**For example:** 20x20 (400sq ft) = \$550 (1st booth \$200. 2nd booth \$150. 3rd booth = \$100. 4th booth = \$100 for a total of \$550.)

\_\_\_\_\_ Additional Saturday Lunch @ \$7.00 each (one free with each 10 X 10 ) \_\_\_\_\_

\_\_\_\_\_ Chairs @ \$1.00 each \_\_\_\_\_

\_\_\_\_\_ Tables @ \$10.00 each \_\_\_\_\_

\_\_\_\_\_ Skirts/ Covers @ \$10.00 each \_\_\_\_\_

\_\_\_\_\_ Electrical Outlets @ \$35 each \_\_\_\_\_

**Total:** \_\_\_\_\_

Please make check payable to **MGCG**. Please sign and return contract and check to:

\_\_\_\_\_  
**Exhibitor Signature**

\_\_\_\_\_  
**Company Name**

\_\_\_\_\_  
**Phone Number**

\_\_\_\_\_  
**Print Address**

\_\_\_\_\_  
MGCG Representative

Mail Address:  
**Master Gardeners of Central Georgia**  
**C/O Diane Stephens**  
**416 Brantley Ridge**  
**Warner Robins, GA 31088**  
**Telephone: 478 988-8344**